

**“In the Tradition...”**

**36<sup>th</sup> Annual National Black Storytelling Festival and Conference**

**“Weaving Tales From the Dismal Swamp to Moral Monday Marches”**

**Co-Host: North Carolina Association of Black Storytellers**

**October 31-November 4, 2018**

**Embassy Suites by Hilton**

**201 Harrison Oaks Boulevard**

**Cary, North Carolina 27513**

**FEATURED TELLERS AND WORKSHOP PRESENTERS APPLICATION COVER SHEET**

**Deadline: Must be postmarked and/or received by Monday, February 26, 2018**

<b>Name</b>		<b>E-mail</b>
<b>Storytelling Name</b>		<b>Web Address</b>
<b>City</b>	<b>State</b>	<b>Zip Code</b>
<b>Phone (Home)</b>		<b>Phone (Cell)</b>

**Affiliate Membership (If applicable)**

**Please check all that apply (Membership is required at the time of submission)**

Regular Member    Youth Member    Elder Member    Life Member (any category)

**I am applying for:**

**Featured Teller**

**Submit:** – Story title(s), URL Links (preferred) OR audio OR digital video sample, cued (max, 10 minutes)

**Professional Development/Workshop Presenter**

**Submit:** - One page workshop description with title, length, intended audience (i.e. Beginning Tellers, Teachers, Youth) and technical needs

**In addition to the above, ALL submissions must include ONE copy of:**

1. This **COVER SHEET**, completely filled out
2. **Photograph** (High Resolution, 300 dpi, jpeg, Color preferred OR Black & White Glossy)
3. **Promotional Package** (if available)
4. At least **three (3) references** (one **must** be from a storyteller)
5. **Bibliography** (published books, articles, recordings, etc.) **2 page limit**
6. **75-word (or less) biography** for publication if selected

**Incomplete or late submissions will not be reviewed----ABSOLUTELY NO EXCEPTIONS!**

**All applications should be sent by USPS or Email ONLY**

**Please Email to all three addresses**

**[afamstorytellers@gmail.com](mailto:afamstorytellers@gmail.com)**

**[keebuck54@ameritech.net](mailto:keebuck54@ameritech.net)**

**[bb71946@aol.com](mailto:bb71946@aol.com)**

**OR mail submissions USPS to:**

**Dr. Caroliese Frink Reed, Festival Director\*859 N. 29<sup>th</sup> St\*Philadelphia, PA 19130**